

**SOUTHEASTERN JURISDICTIONAL ADMINISTRATIVE COUNCIL**  
**P.O. Box 237, Lake Junaluska, NC 28745**  
**Phone (828) 452-2881      Fax (828) 452-1956**

**APPLICATION FOR GRANT TO THE RENFRO TRUST FUND**

*(Read attached guidelines before completing form. Complete all areas of the application.)*

We, the undersigned, for the Trustees of \_\_\_\_\_ United Methodist Church, in  
\_\_\_\_\_ County, \_\_\_\_\_ District,  
\_\_\_\_\_ Annual Conference., being authorized by the Charge Conference on this  
date, do apply for a Grant in the amount of \$ \_\_\_\_\_ for the purpose of :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GENERAL INFORMATION**

Year church was organized \_\_\_\_\_.

Average attendance at worship \_\_\_\_\_. Present membership \_\_\_\_\_.

Church school enrollment \_\_\_\_\_. Average attendance at Sunday School \_\_\_\_\_. Is

church incorporated? \_\_\_ Yes \_\_\_ No. Does it have a corporate seal? \_\_\_ Yes \_\_\_ No.

Corporate Name \_\_\_\_\_

Will this donation, if granted, complete your project? \_\_\_ Y \_\_\_ N.

If not, how will additional funds be provided? \_\_\_\_\_.

**FINANCIAL INFORMATION**

Current expended or debt items (exclude building fund) \$ \_\_\_\_\_.

Cash on hand \$ \_\_\_\_\_. Pledges made on building \$ \_\_\_\_\_.

Pastor's salary and expenses \$ \_\_\_\_\_. Church school expenses \$ \_\_\_\_\_.

World Service and Conference benevolence \$ \_\_\_\_\_. Conference apportionments \$ \_\_\_\_\_.

General and Conference Advance Specials \$ \_\_\_\_\_. Building fund or debt retirement \$ \_\_\_\_\_.

Other improvements \$ \_\_\_\_\_. What is the total estimate of this project? \$ \_\_\_\_\_.

DONATIONS: Conference \$ \_\_\_\_\_ District \$ \_\_\_\_\_

**FIELD AND OPPORTUNITY FOR GROWTH**

Our church type is a station \_\_\_\_\_; circuit \_\_\_\_\_; consisting of \_\_\_\_\_ churches and in the \_\_\_\_\_ charge, address being: \_\_\_\_\_

\_\_\_\_\_

The donation will be used to:

\_\_\_\_\_ erect a building    \_\_\_\_\_ complete a building    \_\_\_\_\_ refinance debt  
\_\_\_\_\_ purchase lot    \_\_\_\_\_ education building    \_\_\_\_\_ social hall  
\_\_\_\_\_ repairs.

The estimated population of the city within one mile or the town and country within three miles of our location is \_\_\_\_\_. The closest United Methodist church to our location is \_\_\_\_\_ UMC which is \_\_\_\_\_ miles away. A recent survey of our local community \_\_\_\_\_ has \_\_\_\_\_ has not, been made. The dimension of our church lot is \_\_\_\_\_. And it cost \$ \_\_\_\_\_. The present estimated value of the property is \$ \_\_\_\_\_.

**PRESENT STATUS OF BUILDING PROJECT**

\_\_\_\_\_ Early stage of planning    \_\_\_\_\_ Preliminary sketches prepared by an architect  
\_\_\_\_\_ Architectural and financial plans approved by District Committee on church location  
\_\_\_\_\_ Detailed drawing completed by an architect  
\_\_\_\_\_ Building is under construction and date of completion is \_\_\_\_\_.  
\_\_\_\_\_ Building is ready for use.

**CERTIFICATION BY PASTOR AND DISTRICT SUPERINTENDENT**

We hereby certify that we have examined the statements given in this application and they are correct.  
The District Board of Church location and building has approved the project, and we recommend a grant  
(be considered in the amount indicated below.)

**PLEASE PRINT**

Pastor \_\_\_\_\_ District Superintendent \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Signature \_\_\_\_\_ Signature \_\_\_\_\_

**CERTIFICATION OF CONFERENCE BOARD OF GLOBAL MINISTRIES**

(or other Body duly authorized to certify)

At a meeting of the \_\_\_\_\_ of the \_\_\_\_\_ Annual Conference,  
duly convened on the \_\_\_\_\_ day of \_\_\_\_\_, 200 \_\_\_\_, the foregoing application for a grant  
from the Renfro Trust Fund, was carefully examined, and it is recommended that a grant of \$ \_\_\_\_\_  
be considered. This project is number \_\_\_\_\_ on the conference priority list.

Signed: \_\_\_\_\_, **President of the Board/Committee**  
Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Signed: \_\_\_\_\_, **Conference Secretary of Global Ministries**  
Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Signed: \_\_\_\_\_, **Director of Connectional Ministries**  
Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

FORWARD TO: **SEJ/Ministry Division**  
**C/O Office of Outreach, Advocacy and Racial Ethnic Concerns**  
**P.O. Box 237**  
**Lake Junaluska, NC 28745**